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EVERETT NEWS

monthly e-news for Mountaineers

Hi Everett Mountaineers,

Hopefully your summer has been full of outdoor fun. The temperatures are getting cooler and it's always a great time to get [outside with us](#), just don't forget your fleece!

As always, this e-newsletter highlights some our branch's activities, courses, events and amazing volunteers. Check out all our offerings at mountaineers.org/Everett.

Justin Sylvestal,
Editor



Events

[Annual Membership Meeting](#) | Wed, Sept 5

All Everett Branch Members are encouraged to attend this meeting. The Branch's Program Center Committee (officially, the "North Sound Program Center Committee") will present their recommendations and field questions from the membership. The meeting will be held at the Snohomish County PUD. [Please register online.](#)

[Everett Branch Annual Salmon Bake](#) | Sun, Oct 7

All Mountaineers members and their families are invited to attend Everett's Annual Salmon Bake on Sunday, October 7 at the Masonic Park east of Granite Falls on the Mountain Loop Highway. The branch will provide salmon, potatoes, and corn; plus pay the parking fees. Bring a salad, a side dish or desert to share. Volunteers should arrive between 10am and 11am. To learn more and register, visit the [event listing](#).

The October Branch Open House has been cancelled.

[Branch Open House](#) | Wed, Nov 7

All Mountaineers members as well as the general public are invited to attend the Everett Branch Open House at the SnoCo PUD Building, 2320 California Street, in Everett. This event will begin at 7pm. Speaker TBA.



Notes

- **Give Wildlife Space and be Careful!** In July, a group of kayakers were paddling in the Broughton Islands area off of Vancouver Island when they were [attacked by a sea lion](#). Fortunately, their injuries were not major, but this does serve as a reminder that even though we are required to give wildlife space (100 yards for kayakers), wildlife may not follow the same rules. Be sure to pay attention to what's around you, and whenever possible, to move away from wildlife and give them space. Whatever you do, [don't be this guy](#)...
- **Mt Pilchuck Lookout Stewardship:** In July, Louie Coglas, along with a student from the climbing program, worked on the Mt Pilchuck lookout. They hauled up around 60lbs of tools and gear (each) and stayed overnight, enjoying the 4th of July fireworks show with about 20 other guests. Keep an eye on [Everett Mountaineers activities](#) for stewardship outings and other opportunities.

Courses

[Self Rescue II](#) | Nov 8 - Mar 10

This is the second component of our self-rescue curriculum. We'll build on the concepts we introduced in Self Rescue I.

[Basic Climbing Instructor Review](#) | Jan 19

If you're a new instructor, feel like you need to brush up on your skills, or haven't attended in the last few years, this review is a requirement to help instruct. It's a great way to get back in the climbing mindset before the course starts. Located at the Seattle Program Center.

Activities

[Alpine Scramble - Tomyhoi Peak/Southeast Route](#)

Fri, Sep 7
Challenging, Prerequisites

[Alpine Scramble - Coleman Pinnacle](#)

Sat, Sep 8
Moderate, Prerequisites

[Backpack - Northern Loop \(Mount Rainier\)](#)

Sat, Sep 8, 2018 - Thu, Sep 13, 2018
Challenging, No Prerequisites

[Basic Alpine Climb - Cathedral Rock/Southwest Face](#)

Fri, Sep 14
Moderate, Prerequisites

As always, you can check out all Everett Mountaineers activities [online](#) and also sign up for activities across [all branches](#).

Future Submissions

Do you have a story to share? Our branch is full of tales of adventure, personal triumph, lessons learned, and unforgettable characters. Sharing these stories helps us celebrate what it means to be a Mountaineer. In particular, we'd love to feature a profile of an inspirational Everett Branch member.

If you have an item for an upcoming enewsletter, email it to newsletter@everettmountaineers.org by the 25th of the month. Please include the following:

1. Title
2. Date
3. Web link to corresponding mountaineers.org listing
4. Short Description
5. Photo if you'd like (this is not required)

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