
not a member? [join now!](#)



Hi Everett Mountaineers,

Enjoy the summer season by enrolling in of the Everett Branch's outstanding outdoor activities. Climbs, hikes, scrambles, and paddles are all scheduled throughout the coming months, all the way into September. Our veteran leaders make these outings fun and memorable experiences for everyone.

As always, this enewsletter highlights some our branch's activities, courses, events, and amazing volunteers. Remember you can check out all our offerings at mountaineers.org/Everett.

Matt Vadnal,
Acting Editor



Everett Branch Open House

Featuring a Special Talk on Public Lands Advocacy | Wed, May 2

The public and all Mountaineers are invited to attend the Everett Mountaineers' monthly get together. Join us at 7pm in the [Snohomish County PUD](#) building to learn more about our 112 year-old organization and get plugged into our outdoor community.

Katherine Hollis, The Mountaineers' Conservation & Advocacy Director, will discuss [current issues](#) like the future of our national monuments and protecting the Methow Valley from industrial-scale mining claims. Find out what you can do to make a difference.

Everett Program Center Committee Created

On March 18, the Everett Branch Executive Committee approved a motion creating a Program Center Committee to evaluate the feasibility of establishing a Mountaineers Program Center in Snohomish County. The impetus for the committee is [Vision 2022](#), the Mountaineers' new five year strategic plan. One of the plan's priorities is enhancing our organization's leadership role in outdoor education by creating program centers in Bellevue, Everett, and/or Olympia. The committee will develop the requirements for a center, formulate building proposals, evaluate construction approaches, review and revise timelines, and recommend a final proposal to the Branch Executive Committee and the Board of Directors.

If you are interested in serving on this committee, contact Matt Vadnal, the Branch Representative on the Board of Directors, at matthewvadnal@aol.com.



Courses

[Intermediate Glacier Climbing](#) | Jun 5 - Oct 1

This course will introduce you to steeper snow and glacier routes, and provide the skills for planning and executing an intermediate-level glacier climb.

[Intermediate Alpine Ice](#) | Jul 24 - Aug 4

This course prepares students to travel safely on moderate to steep alpine ice.

[Trail Maintenance Crew Leader Class](#) | May 12

Learn the techniques, tools, and safety tips to help steward our trails. This is a great way to get introduced to the rewards of trail maintenance, while also exploring Lord Hill Regional Park, which features 1,453 acres wilderness.

[Self Rescue I](#) | Sep 20 - Mar 10

This is a seminar-based course, with the goal of facilitating practice and learning of self-rescue skills by providing scenarios for the participants to work through.

[Self Rescue II](#) | Nov 8 - Mar 10

This is the second component of our self-rescue curriculum. We'll build on the concepts we introduced in Self Rescue I.

Activities

[Alpine Scramble - Union Peak](#)

Sat, May 5

Easy, Leader Permission Required

[Stewardship - Lord Hill Park](#)

Sat, May 12

Moderate, No Prerequisites

[Sea Kayaking - Saddlebag Island](#)

Sat, May 12

Easy, Leader Permission Required

[Alpine Scramble - Lichtenberg Mountain](#)

Sat, May 26

Moderate, Prerequisites

As always, you can check out all Everett Mountaineers activities [online](#) and also sign up for activities across [all branches](#).

Future Submissions

Do you have a story to share? Our branch is full of tales of adventure, personal triumph, lessons learned, and unforgettable characters. Sharing these stories helps us celebrate what it means to be a Mountaineer. In particular, we'd love to feature a profile of an inspirational Everett Branch member.

If you have an item for an upcoming e-newsletter, email it to newsletter@everettmountaineers.org by the 25th of the month. Please include the following:

1. Title
2. Date
3. Web link to corresponding mountaineers.org listing
4. Short Description
5. Photo if you'd like (this is not required)

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