



No. 38, February 1989

Everett Mountaineers, P.O. Box 1848, Everett, WA 98206

### Mt. Pilchuck Lookout Seeks Contributions

The Everett Branch, in cooperation with Washington State Parks and the U.S. Forest Service, is undertaking the complete restoration of the Mt. Pilchuck Lookout this year. In addition to restoring the structure to its original condition, we will be designing, building and installing interpretive displays within the lookout itself. These displays will include:

1. a history of the Mt. Pilchuck lookout;
2. environmental education concerning proper trail use and minimum impact camping;
3. a photographic display identifying the surrounding peaks and landmarks seen from the lookout;
4. a display thanking the various agencies, donors, and sponsors of the project;
5. a brochure to be given out at selected locations, describing the history of Mt. Pilchuck and information about what can be found at the restored lookout.

Once the lookout has been restored, it will qualify for consideration on the National Historic Register and we hope to have it recognized as a National Historic Site. The project has already been selected to be a part of the 1989 Washington Centennial Celebration for this next summer.

As a part of that celebration, Snohomish County has awarded us a \$1,000 grant toward the cost of restoration. Our project was one of seven finalists for the county's grant funding of \$7,500. However, we estimate that we will need an additional \$6,000 worth of materials to complete the restoration and displays.

We are therefore asking individual Branch members to consider donating either personal time, materials or money toward the successful completion of the project. Below is a partial list of materials needed. Following that is a time line projection of logistics from now until project completion.

To make a contribution to the Mt. Pilchuck Lookout Restoration Project, please call either Larry Longley, Scott Dorough or Stan Kostka. (Phone numbers are listed in the newsletter under "Officers and Committees.") Remember, too, that the Everett Branch is continuing its work on the Three Fingers Lookout Restoration Project this summer. Materials and labor is needed for that project as well.

### Component & Materials List

FOUNDATION	15 bags Readymix
FLOOR	6 - 2" X 6" X 12' floor joists 3/4" tongue and groove flooring 2 sheets plywood for subfloor repair
WINDOWS	19 - 2'2" X 4'0" 2040 windows 200 lineal feet, 2" X 4" for framing
DOOR	1 solid special design door
ROOF	3 squares of cedar roofing shingles

WALLS 6 sheets - 5/8" CDX plywood  
20 - 2" X 4" X 16' kingstuds & trimmers for windows

CATWALK & RAILING 12 - 2" X 4" X 18'  
6 - 2" X 10" X 12'  
6 - 2" X 10" X 18'

DISPLAYS 4 sheets - 1/2" grade A plywood  
64 sq ft XR5000 damage resistance clear acrylic  
Register book for guests  
Photo reproduction

MISC MATERIALS 3 gal - primer paint  
6 gal - overcoat paint  
25 lbs - galvanized nails

BROCHURES 2000 units  
Photo half tones for duplication

### TIME LINE PROJECTIONS

#### Starting Month & Description

#### February

Begin construction of interpretive displays. Finalize content and format of brochures. Purchase materials.

#### March

Organize transport of materials to site. Finalize electrical grounding at lookout. Print brochures. Finish construction of displays. Paint new windows and door.

#### April

Restore foundation under lookout. Replace structural joists under floor. Reopen south and west walls. Repair structural members in north and east walls. Replace siding as needed. Install new window frames. Repair roof. Repair floor. Install windows and doors. Replace catwalk and railings.

#### May

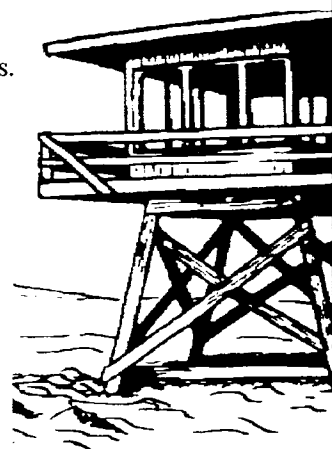
Paint entire lookout structure. Install interpretive displays.

#### June

Install permanent register book for guests. Distribute brochures. Finalize any remaining loose ends.

#### July

Finished and ready for guests.



### Nordic Skiing

Mar. 11, Saturday, Mt. Margaret (M). (USGS Snoqualmie Pass) 1800'; 12 mi. R.T. Leader: John Wynne, 334-2348.

### Back Country Skiing

April 1-3, Extended Weekend — Crater Lake Loop. (USGS Crater Lake, Oregon) 30 mile loop with less than 2000' total gain (loss). Limit 8. Sign-up deadline: Monday, March 27. We will meet prior to trip to discuss car pools, tenting, Friday night accommodations, etc. For a preview, come to see the slides of last years trip at the March 1 business meeting! Leaders: Ted Case and Beth Seacord-Case, 365-8042.

### 1989 Alpine Scramble Course

If you enjoy the mountains, but aren't quite ready for roped climbing, Alpine Scrambles is the activity for you. Scrambling is the middle ground between hiking and climbing. It is ascending mountains, usually over rock or snow routes, but nothing that requires roping up. Believe it or not, many rugged summits can be reached by scramble routes.

Now is the time to sign up for our 1989 scramble course. We provide quality instruction in a fun, informal atmosphere, at a reasonable price.

We teach equipment selection and use, navigation using map and compass, snow travel, ice axe arrest, avalanche and weather awareness, non-technical rock climbing, and wilderness ethics. We teach the skills necessary to scramble enjoyably and safely with respect for the mountains. We do not teach roped rock techniques, glacier travel or use of crampons.

Mountaineering Oriented First Aid (MOFA) is required to graduate from the Scrambles program. For your convenience, we have scheduled our course around the MOFA training in Everett.

Advance enrollment is recommended since class size is limited. To enroll, or for information about scrambles or the scrambles course, contact Dennis Miller or any member of the Scrambles Committee listed in the January Newsletter.

#### Course Details

Feb. 23 7:00-8:00 PM	Registration
Feb. 28 7:00-10:00 PM	MOFA
Mar. 11-12 Weekend	MOFA
Apr. 6 7:00-9:00 PM	Equipment Lecture
Apr. 15 8:00-4:00	Map and Compass
Apr. 20 7:00-9:00 PM	Snow Travel Lecture
Apr. 29-30 Weekend	Snow Field Trip
May 2 7:00-9:00 PM	Avalanche Lecture
May 11 7:00-9:00 PM	Off-trail Travel Lecture
May 20-21 Weekend	Rock Field Trip-overnight
May 25 7:00-9:00 PM	Emergencies Lecture

Please refer to February and March issues of *The Mountaineer* for a more complete listing of folkdancing, courses and outdoor activities.

### New Social Chair Needed

Virginia Lachmann has resigned as the Social Chair. This position is responsible for overseeing the coordination of the Annual Banquet and the Salmon Bake and providing refreshments at the monthly business meetings. Any individuals interested in taking over this position, or who wish further information, please call Don Heck at 347-6849 or Virginia Lachmann at 783-4260 (Seattle).

### Bulletin\Newsletter Due Dates:

Items to be published in *The Mountaineer*, May Issue, are due **March 20**. Send them to: Bulletin, Everett Mountaineers, P.O. Box 1848, Everett, WA 98206.

Items to be published in the March *Newsletter* are due **Wednesday, March 1**. Send them to, the address listed above or bring them to the business meeting. Please specify in which publication the articles are to be published.

### Next Meeting, Wednesday, March 1

#### Annual Potluck

Our next regular business meeting will be March 1 at 7:30 p.m. at the First Congregational Church at Everett and Rockefeller. Beth Seacord-Case will be presenting the program that was cancelled last month about ski touring around Crater Lake in Oregon.

Prior to the meeting, at 6:30 p.m., we'll all share dinner, potluck style. Please bring dishes according to the first letter of your last name as indicated below. Also bring your own plates, silverware, napkins and beverages. As always, members and guests are welcome to attend.

A-I: salad J-R: main dish S-Z dessert

**HOPE TO SEE YOU THERE!!**

#### Branch Officers

Branch Chair:	Don Heck	347-6849
Vice Branch		
Chair:	Forrest Clark	778-6894
Secretary:	Gail McClary	337-7712
Treasurer:	Larry Longley	653-6711
Trustee:	Stan Kostka	485-3850

#### Standing Committee Chairs

Alpine Scramblers:	Dennis Miller	745-5846
Climbing:	Connie Bennett	252-8085
Communications:	Beth Seacord-Case	365-8042
Conservation:	Scott Dorough	337-2140
Explorer		
Scout Post:	Doug Donaldson	347-4182
Folkdance:	Linda Longley	653-6711
Hiking:	John Witters	353-4672
Membership:	Debbie King	347-3987
Skiing:	Ted Case	365-8042
Social:	Virginia Lachmann	783-4260

THE MOUNTAINEERS  
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