THE MOUNTAINEERS EVERETT BRANCH

No. 20, March 1987

EVERETT MOUNTAINEERS P.O. Box 1848 Everett WA 98206



USED EQUIPMENT SALE

The used equipment sale will be held following the April 1st business meeting. Bring your outgrown or seldom used gear and clothing to sell, or pick up some good deals on the equipment you will be needing for the coming outdoor season.

1987 ALPINE SCRAMBLERS COURSE

Late registration is April 2 at Walter Hall at 7:30 class limit is 25, price is \$15. For more information contact Bob Laird 428-0209, Dennis Miller 745-5846 or Mike Beeman 668-8475 or the Everett Parks Dept. 259-0311.

NEW ROPE USE POLICY

A plan for the use and replacement of ropes has been adopted by the Climbing Committee. This plan follows a 5 year cycle which restricts the use of ropes based on their age, the level of risk involved in each activity, and the amount of wear and tear each activity has on the rope.

Basically, the plan is as follows: Ropes which are less than one year old will be used for Intermediate Field Trips; but. per discretion of the field leader, older ropes may be used for the Rock Rescue, Orientation, and Winter Bivouac Field trips. Those ropes which are over 1 year old; but under 2 years old will be used for Club Climbs. Ropes which are over 2 years old and under 5 years old will be used for Basic Field Trips. Ropes will be discarded when they are 5 years old, and new ropes will be purchased.

FOREST PLAN UPDATE

The release of the Draft Forest Management Plans for Mt. Baker -Snoqualmie, Gifford Pinchot, and Colville National Forests Washington have been delayed. timber industry has been arguing of "Minimum over the validity Mitigating Requirements" required by law to be included in all new Forest Management Plans, result, release of these draft plans by the Regional Forester is not anticipated until March. This does not affect other draft plans already released.

Conservationists are viewing this as an industry stall tactic. The timber industry has not previously been subjected to these "MMR's" and does not want to adhere to them. These requirements will, among other things, force industry to provide minimum buffers for stream protection and bald eagle nesting protection in timber sale areas. Timber attempts to hold up release of the plans allows loggers to continue their present cutting practices without providing any minimum buffers.

The Conservation Committee will continue to monitor the situation and provide you with the information you need to make comments when the draft plans are finally released.

I would like to thank Larry Longley for a well researched article on the Olympic National Forest Draft Management Plan.

--Scott Dorough

GREETINGS FROM THE BRANCH CHAIR

With this issue of the Branch newsletter, I would like to welcome the Board of Trustees to our Branch newsletter distribution list. They expressed an interest in receiving it at the January Board Retreat and their receival of the newsletter will improve Branch-Board communications.

As you have already noticed, this issue is larger than normal as it contains a copy of the current Branch Rules. A Rules Committee consisting of Gail McClary, Forest Clark and myself has been formed to modify the Branch Rules. We plan to update the verbage (eg. Chairman to Chairperson), to investigate July and August regular Branch meetings and to make more standing committees (Conservation, Skiing, etc.). Also we plan to look at our present election and rules revision procedures. Any other ideas and interested members are welcome to the Rules Committee, please contact me.

The Branch is growing and is larger than ever! We are busy conducting indoor and outdoor activities with participation levels that are above average. For the most part the Branch is in GREAT shape; however, we were not able to gather a quorum at the March regular meeting. Probably a first for the Everett Branch! We 15% need of membership (approx. 80 members) at regular meeting to legally conduct Branch business. So I ask you to PLEASE attend the April (Used Equipment Sale) and regular meetings so that we can pass new Rules for the Branch and lower the quorum count to a more acceptable number.

Thanks for your support and see you in April and May!



(Co-sponsored by Everett Parks & Recreation)

March Folkdance has moved to Tuesday nights! Next session is April 7 through June 16, no class April 21 or May 19. This is one continuous session. Cost is \$18. Call Everett Parks to register, 259-0311.

If you haven't tried the Friday night folkdances (always the second Friday of the month), take a big breath of spring air and get ready for a delightful evening at Forest Park's Floral Hall. You don't have to know a step--come at 8pm for an hour of instruction. The dance begins at 9pm (ends at 12), and our great MC's helpers talk beginners through the steps. Charlie Vale will be the April MC and Don Finrow will MC the May dance. All dances

are open to the public with no admission fee (co-sponsorship by Everett Parks prohibits us from charging.) Donations gladly accepted at the door.

Directions to Forest Park:

From northbound I-5, take the left lane Broadway exit #192. Then stay in the far right lane and follow the signs to 41st. The road winds up the hill. Forest Park entrance in on the left. From southbound I-5, take 41st St. exit. Follow 41st west, winding up the hill. Forest Park is on the left.





RULES GOVERNING THE EVERETT BRANCH OF THE MOUNTAINEERS

Pursuant to Article XI of the By-laws of the Mountaineers, the following are adopted.

ARTICLE I, NAME

The name of this organization shall be: The Mountaineers, Everett Branch.

ARTICLE II, OBJECT

The object of this branch is to make it possible for club members in Everett area to carry out locally the purposes of the Mountaineers.

ARTICLE III, MEMBERSHIP

- Section 1: Members of the Mountaineers shall become members of the Everett Branch upon application to the Branch.
- <u>Section 2:</u> Classification of members shall be in accord with Article II, Membership, of the By-laws of the Mountaineers.

ARTICLE IV, OFFICERS

- <u>Section 1:</u> The elective officers shall be a Chairman, a Vice Chairman, a Secretary, a Treasurer and a Trustee.
- Section 2: New officers shall assume office at the end of the meeting at which they are elected and serve through the following annual meeting, or until their successors shall be elected and qualified.

ARTICLE V, DUTIES OF OFFICERS

- Section 1: The duties of the Chairman shall be to preside at all regular and special meetings and to appoint all committee chairmen.
- <u>Section 2:</u> The duties of the Vice Chairman shall be to preside at all regular and special meetings in the absence of the Chairman.
- <u>Section 3:</u> The Secretary shall be the recording officer of this organization.
- Section 4: The Treasurer shall receive and disburse all monies of the organization and make monthly and annual reports.
- Section 5: The Trustee, in addition to the duties set forth in Article III of the By-Laws of the Mountaineers, shall represent the Everett Branch at the meetings of the Board of Trustees and report to the membership on the proceedings of the Board.

ARTICLE VI, ELECTIONS

- Section 1: A nominating committee of not less than three (3) members shall be appointed by the Chairman at the regular June meeting each year and shall submit its nominations at the annual meeting when the election of the new officers shall be held. Nominations from the floor maybe made at election time.
- Section 2: A permanent vacancy in any office shall be filled by special election with nominations from the floor. The special election shall be announced by the Acting Chairman during a regular meeting and shall be held

during the next regular meeting. A vacancy shall be deemed permanent by reason of resignation, death or three (3) months absence from active duty.

ARTICLE VII, MEETINGS

<u>Section 1:</u> This organization shall hold a regular meeting each month except July, August and December.

Section 2: The November meeting shall be the annual meeting.

<u>Section 3:</u> Special meetings may be called at the discretion of the Chairman. Due notice of such meetings shall be sent to the membership.

Section 4: Fifteen percent (15%) of the voting membership shall constitute a quorum.

Section 5: The fiscal year shall extend from September 1 to August 3 of the following calendar year.

ARTICLE VIII, EXECUTIVE COMMITTEE

Section 1: There shall be an Executive Committee composed of the Officers and Chairmen of all standing committees. The retiring Chairman, for one year after his term as Chairman, shall be an ex officio member of this committee. The Chairman shall preside at the meetings of the Executive Committee.

ARTICLE IX, COMMITTEES AND DUTIES

Section 1: The Chairman shall appoint the Chairman of the following standing committees: Hiking, Alpine Scrambles, Climbing, Publicity, Membership, Social, Achievement Records and Explorer Post. Each committee shall consist of at least three (3) members.

The Hiking Committee shall schedule all trail trips.

The Alpine Scrambles Committee shall schedule all scrambles and may conduct an alpine travel course.

The Climbing Committee shall schedule all climbs and may conduct a climbing course. It shall determine and enforce safe mountaineering practices and be responsible for all the climbing properties of the organization.

The Publicity Committee shall be in charge of all publicity and shall maintain a record book for the organization.

The Membership Committee shall investigate and pass upon all applications for membership in the organization. They shall be responsible for receiving and welcoming new members to the meetings and shall keep a current membership list.

The Social Committee shall have charge of all social functions of the organization.

The Achievement Records Committee shall maintain records of the achievements of members in various activities of the organization.

The Everett Branch of the Mountaineers will sponsor an Explorer Post (Boy Scouts of America Post #16) which will be represented by a separate committee. This Explorer Post will be open to all Junior Mountaineers registered with the Branch. The Explorer Post Committee will be empowered to organize and conduct a scrambling course and supervise and conduct scrambling level Explorer Post activities. Explorer Post functions will be coordinated with and reviewed by the climbing and scrambling committees.

Section 2: A special auditing committee is to be appointed by the Chairman at the annual meeting for the purpose of auditing the books of account for the fiscal year ending the past August 31. Other special committees may be appointed at the discretion of the Chairman.

Section 3: All standing committee chairman shall submit all records and a report covering the fiscal year's activities to the new Secretary at the annual meeting, who will then turn them over to the new committee Chairmen when appointed.

 $\frac{\text{Section 4:}}{\text{meeting.}} \quad \text{All committees shall continue to function through the annual}$

ARTICLE X, RULES OF ORDER

Section 1: The rules contained in Robert's Rules of Order, Revised, shall govern this organization in all cases to which they are applicable, and in which they are not inconsistent with the rules, By-laws or the Special Rules of Order of this organization.

ARTICLE XI, AMENDMENTS

Section 1: These rules may be amended by a two-thirds (2/3rds) vote of those present at any regular meeting of the organization, provided that the proposed amendment has been submitted to the members at the meeting immediately preceding.

TRUSTEES REPORT FOR MARCH

Dana Miller, Everett Branch Trustee will be meeting with The Outdoor Division and branches to coordinate standards, activity activity schedules, MOFA and relations with Forest and Park Service personnel. Chairpeople of these committees thinking be about informatin they would like to share at this meeting.

NEWSLETTER POLICY

The newsletter committee proposes some policies for the conduct of this newsletter. Your comments are solicited solicited, either mailed to the newsletter editor or voiced to her or other committee members at the regular business meeting

- 1. Advertising. Classified, all-typed ads will be accepted; no displays. The classified policy appears elsewhere in this issue
- 2. Content. Announcements and reports must be of Mountaineer-sponsored events. Items reprinted from other clubs' bulletins are ok. Emphasis should be on future activities; reports on past activities are not as important. Members are invited to submit drawings, climbing route sketches, trail information, and other material.
- 3. Acceptance. The newsletter committee and/or the editor will give careful consideration to all items submitted for inclusion in the Newsletter, but will accept or reject material for any issue based on its contribution to creating a publication of interest and service to all Everett members.
- 4. Changes. The newsletter committee shall make adjustments in these policies from time to time. The membership shall have an opportunity to comment before policies are adopted.



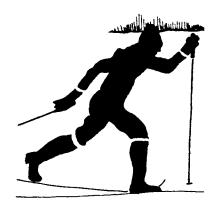
CAR CAMPING

April 3,4,5, Weekend. Olympic Penn. Come for one or all of the hikes. Meet at Snohomish P & R on Friday at 1pm to car pool or at Lake Ozette at 10am Saturday.

April 4, Lake Ozette to Cape Alava (triangle trip).

April 5, Pyramid Mt. Leaders for the weekend: Bev Robison 435-9839 and Dolores Wagner 568-3828.

April 17-19 Weekend. Central Washington Outing joint trip with Seattle Naturalist. Photographers welcome. Leave Everett P & R on 128 St. at 7am or meet at Wanapum St. Park (Vantage) at llam. Leader: Linda Moore 347-7650 (h) or 764-5056 (w).



CLIMBS

March 28-29 Mt Rainier, Fuhrer Finger; Limit 4. Leader: Craig Fryhle 535-7553(w), 526-9603 (h).

April 11-12. Mt. Constance. Leader: Craig Fryhle (see above)

April 25-26, Mt. Adams, Adams Glacier. Limit 4. Leader Craig Fryhle (see above).



TELEMARK SKI TRIPS

March 28, <u>Bear Gap</u> 1700' elev. miles RT. <u>Leader:</u> Dennis Miller 745-5846.

March 29, Camp Muir 4800' elev. 12 mi. Leader Mike Beeman, 668-8475.

April 11, <u>Table Mt. Loop</u> 1000'elev. 8 mi. <u>Leader Connie</u> Bennett, 252-8085.

May 3, Sahale Mt. 5200'elev. 7 mi. Leader Jerry Crofoot, 691-6049



HIKING

March 29, Sunday Green River Gorge-Flaming Geyser State Park . Leader: Dolores Wagner, 568-3828.

April 4, Sunday, <u>Deception Pass</u>
<u>State Park.</u> Meet at Everett PUD
8am. Leader: Flo Craven, 337-2444.

April 18, Saturday, Mt Si, Meet at Everett Park and Ride at 128th St. at 8am. Leader: John Witters 353-4672.

The Conservation Committee wants to know what you think! The Board of Trustees has just made defining the range of issues addressed by the Conservation Division a priority for the year. Although we don't know what that range will include, it will coincide with the purposes of the club...one being the preservation of those lands we use for our activities.

Because of the limited number of people actively involved in conservation work in Everett, we focus our energy primarily on issues in Snohomish County. Recognizing those parameters, your input on the following items would be sincerely appreciated. Please take a few minutes to respond.

1. Three significant issues that the Conservation Committee is presently monitoring are:

National Forest Plans; Snohomish County ORV policy and facilities planning; Snohomish County Stream Buffer Ordinance.

attention of the Conservation	
If so, what action should the	uld the committee take? ld you most like to see the committee involved ing, public hearing testimony, outings, , etc.) ld you least like to see the committee involved sted in conservation sponsored outings? (eg.
2. What activities would you most like to see the committee involved with? (eg. letter writing, public hearing testimony, outings, legislative phone tree, etc.) 3. What activities would you least like to see the committee involved with?	
Your nameAddress	City Zip
Phone	
Best time to call	

Please send this survey to:

Scott Dorough 3105 Glacier Peak Ave. Everett, WA 98208 337-2140

KEY PERSONNEL

Chairperson: Don Heck - 347-6849

Vice Chairperson: Mike Beeman - 668-8475

Secretary: Stan Kostka - 485-3845 Trustee: Dana Miller - 745-5846 Treasurer: Dennis Miller - 745-5846

Membership: Marjorie Schaller - 668-3217

Social: Virginia Lachmann - 783-4260

& Margo Morse - 353-6643

Bulletin Coordinator: Heidi Ondrasik - 483-6715

Conservation: Scott Dorough - 337-2140

Hiking: Dolores Wagner - 568-3828

Naturalist/Photography: Linda Moore - 259-0922

Backpacking: Dorothy Beeman - 668-8475 Alpine Scramblers: Bob Laird - 428-0209

Climbing: Dan Morse - 353-6643 Skiing: Jerry Crofoot - 691-6049

Explorer Post: Tom Hutchinson - 252-0890



Please submit materials to the Everett Newsletter by the Monday following the monthly business meeting. Send them to PO Box 1848, Everett Wa 98206. If you'd like to help with the newsletter, phone Dianne Duffy at 625-1367 (wk) or contact the branch chairman.



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