

THE MOUNTAINEERS  
EVERETT BRANCH

Number 16, NOVEMBER 1986

EVERETT MOUNTAINEERS  
P.O. Box 1848  
Everett WA 98206



BALLOT ON PAGE 5

ANNUAL AWARDS BANQUET

SATURDAY, NOVEMBER 15, 1986

PROGRAM: PAT O'HARA, PHOTOGRAPHER

TICKETS: \$11.00, Sr. Citizens \$6.00.

6-7 P.M. will be social hour with dinner served at 7 P.M.  
The awards will be presented after dinner followed by Pat  
O'Hara's slide show on the Washington Wilderness.

Tickets may be purchased at the Everett general meeting  
or by sending a self-addressed envelope with check to  
Everett Mountaineers, c/o Dorothy Beeman, 13913  
Kenwanda Dr., Snohomish, WA. 98290. No Tickets  
will be sold at the door. Tickets must be purchased  
before Nov. 10, 1986.

CLIMBING ROCK DEFEATED

Climbing rock committee chairman Jim Eychaner has announced that he has withdrawn the proposal sent to the City of Everett.

The major problem was the insistence of City attorneys that the City be named a co-insured on The Mountaineers' general liability insurance policy. This was deemed impossible by the club's insurance broker.

The fact is that the rock was defeated by people who have abused the insurance industry and the legal system. Publicity about major liability claims and court awards have created an atmosphere of doubt and mistrust that prevents progress on anything that even appears to present a risk to the public.

Jim worked on the project for over two and a half years, with great support from John Jones and Steve Kieffer.

FRIDAY NIGHT DANCE NOVEMBER 14

Our 1st dance will be Friday November 14th at the Rose Hill Community Center, 3rd & Lincoln in Mukilteo.

There will be one hour of instruction from 8-9PM followed by 3 hours of dancing, 9-midnight. Fee \$2.00 per person. Refreshments will be served. Look forward to seeing you there!!

NOVEMBER MEETING

The November meeting will be held at the Congregational Church in Everett, 2624 Rockefeller. The meeting will be Nov. 5, at 7:30 with a program by Ralph Mackey on the local wetlands.

AWARDS FOR THE 1986 BANQUET

A reminder that chairpeople need to get the names of those receiving awards or certificates to Dorothy Beeman by October 28 or sooner so we can type them and have them to the printer before Nov. 3rd.

November 12 will be the deadline for getting items into the newsletter. Send information to Everett Newsletter, 16812 36th Av. W., Lynnwood, WA. 98037, c/o Marshall.

## 1987 INTERMEDIATE MOUNTAINEERING CLASS

For those who want MORE, consider signing up for the tenth consecutive Everett Mountaineers' Intermediate Mountaineering Course. Course contents will include advanced techniques in fifth class rock, ice climbing, and winter mountaineering. Major emphasis will be placed on developing the true alpinist as an individual and team member, competent to lead high angle rock and ice climbs and able to adapt and be compatible with the wilderness environment.

### COURSE REQUIREMENTS

- A. Entrance Requirements
  1. Member of Mountaineers
  2. Basic graduate or equivalency
  3. Climbing committee approval
- B. First Year Requirements
  1. MOFA first-aid certificate
  2. Complete all intermediate lectures
  3. Complete all intermediate field trips
- C. Requirements for Graduation (complete within five years)
  1. Participate in two basic field trips - one rock oriented and one snow oriented
  2. Lead one club climb
  3. Participate in three technical rock climbs
  4. Participate in two technical ice climbs
  5. Participate in three winter climbs, one overnight
  6. Maintain a current MOFA card
  7. Petition the climbing committee for graduation

### LECTURE AND FIELD TRIP SCHEDULE

<u>Date</u>	<u>Function</u>	<u>Time/Place</u>
Jan. 13	Orientation/Group Dynamics	7 p.m. Swallows' Nest
Jan. 24	Fundamental Review	9 a.m. Spire Rock
Feb. 10	Expedition Lecture/ Winter Bivouac & Survival Lecture	7 p.m. Swallows' Nest
Feb. 21&22	Winter Bivouac	9 a.m. Sat., Steven's Pas
March 10	Rock Lecture/Rock Rescue Lecture	7 p.m. Swallows' Nest
March 14	Rock Rescue	8 a.m. Mt. Erie
April 4&5	Rock I	8 a.m. Sat., Leavenworth
May 2&3	Rock II	8 a.m. Sat., Leavenworth
July 14	Ice Climbing Lecture	7 p.m. Swallows' Nest
July 18&19	Ice I	8 a.m. Sat., Mt. Baker
Aug. 15&16	Ice II	8 a.m. Sat., Mt. Baker

### APPLICATION PROCEDURES

To apply for acceptance to the course, please provide the following information:

1. Full name
2. Address
3. Statement of health
4. Year of graduation and from which Basic Mountaineering course
5. Home and business telephone numbers
6. A chronological list of all club or non-club climbs on which you have participated, including dates and type of climb

Requests should be typed or printed and should be accompanied by a check or money order in the course fee of \$50, payable to the "Everett Mountaineers' Climbing Committee." Requests must be received by January 5, 1986. All applicants will be notified by January 11 as to their status. The course fee will be returned to those applicants not accepted into the course. Please send applications to the Intermediate Climbing Course Chairman: Jack E. Bennett, Jr., 4515 Grand Avenue, Everett, WA 98203 (#252-8085).

## INTERMEDIATE WINTER CLIMBS

- November 28, 29 and 30th if necessary. Cashmere Mt., south ridge, 8501 ft/2591m (USGS Chiwaukum Mts.) Leader Roger Hill, h. 794-4784, w. 431-5843.
- December 6. The Tooth (USGS Snoqualmie Pass) 5604ft./1708m. Leader Roger Hill, h. 794-4784, w. 431-5843.
- January 17 & 18. Mt. Hood, USGS Mt. Hood, Glacier. Leader Roger Hill, h. 794-4784, w. 431-5843.
- February 14, 15, (16 if needed) Castle and Pinnacle Peaks (USGS MRNP) 6500ft/1981m and 6562ft/2000m. Leader Roger Hill, h. 794-4784, w. 431-5843.

## BACKPACKING

Oct 18-19, Thunder Creek, E/M, Diablo Lake, North Cascades area. 11 miles, 600' elevation gain, camp at McCallister Creek 5-1/2 miles. Optional day hikes 3-7 miles to Fisher Creek, Junction Camp, 400-2400 ft elevation gain. One of the best forest hikes in the North Cascades. Hike along Diablo Lake, Thunder Creek. Super views of several peaks and glaciers. Leave south Everett P&R, 128th SE, at 6a.m. or Marysville P&R at 4th and I-5 at 6:30 a.m. Leader: Linda Moore, 347-6750. Perfect for those needing a backpack for graduation.

## HIKING

- November 9, Sunday, Stillwater Wildlife Recreation Area, (E), 2 miles, no elevation gain. Wander marshland, farmlands to observe wildlife and migrating birds. Come prepared for dampness. Bev Robison, 435-9839. Footsore 2, p. 24.
- November 22, Saturday, Baker River (E), 6 miles, hi pt. 900 ft, El. gain 200 ft. Easy walk through forested valley. Possible glimpses fo goats. Leader: Larry Longley, 653-7711. 101 Hikes N. Cascades, page 50.

## NEW MEMBERS

## CHAIRMAN'S MESSAGE

Please accept a personal thank-you for having given me the privilege of serving as Everett chairman for the past two and a half years. The experience has given me a unique opportunity to learn and grow, and I am grateful.

If I have been successful as chairman, it has been because of the quality of the people around me.

At one time, the Branch was divided. When a visitor walked into the meeting room, he or she immediately saw young climbers in one corner and traditional members in another.

Thanks to all of you, this has changed. People stepped forward to take charge of new, exciting programs. Now the meeting room is full, and the obvious gap has virtually disappeared; people are working together as a team.

The Everett Branch has become influential outside of its immediate community, as well. The Olympia Branch has been so impressed with our newsletter that it has started its own, based on our model. Everett climbers dominated a meeting in Seattle in which there was the real possibility that certain peaks and routes would have been rationed among Mountaineers, with the Branches losing.

We didn't lose. Everett Mountaineers took on the Three Fingers project and succeeded. And there are other examples.

We have grown in numbers. Three years ago, our membership had leveled off at 450 members, more or less, where it had been for years. Now we have more than 500.

Our activities have increased. We will always be the "Climbing" Branch; but now we can offer activities such as hiking, backpacking, camping, photography, and dancing that appeal to all ages, families, couples, and single people.

Now the growth, quality, and diversity of the Branch are reflected by the quality of people who are running for Branch offices. For years, it was all we could do to find one person per office. This year, we have real contests for offices, and every one of the people running for office are capable of doing outstanding work for the Branch.

Don't thank me. Thank yourselves. The Chairman doesn't run the Branch -- the members do. And you are doing a fantastic job. Keep up the good work!

-- Jim Eychaner

## EXPLORER POST 16

The unit had a successful outing in the Goat Rocks Wilderness and made it up Old Snowy and Ives Peak.

Four of the seven boys who started with us have completed the course and are planning to receive their certificates and new explorer post patches at the November Awards Banquet.

We are looking forward to a new season and welcome interested boys and girls age 14-21 who are interested in scrambling level climbing and other outdoor activities. We will have an open house October 20, 1986 at the Everett Armory, 2730 Oakes Avenue at 7:30 P.M. A Monday evening to discuss our activities and meet prospective members.

## LIABILITY FORMS

Once more, they need to be signed if you are going to participate in "an athletic activity"!! Folk dancing isn't one of these.

If a guest is going on a trip, they must sign one 24 hours before the trip.

The deadline for liability forms is Nov. 1st instead of Oct. 1st.

## BACKPACKERS:

Those of you who completed the course, the class field trip and one more trip should get that information to Dorothy Beeman, 668-8475. I'm looking forward to hearing from you.

*continued next page*

## OFFICERS TO BE ELECTED

Officers for 1987 will be elected at the November 5, 1986, meeting. The vote will be by ballot; the vote will be counted by the Secretary during the recess between the business meeting and the evening's program, with the results to be announced before the program begins. The blank spaces have been left to fill in candidates nominated from the floor before ballots are counted (a write-in vote received by mail will be considered a nomination from the floor). Please get permission from the person to be so nominated beforehand.

If you can't attend the meeting, use the ballot printed here; mail it to Everett Mountaineers Election, P.O. Box 1848, Everett WA 98206. Mailed ballots must be received by 5 p.m., Wednesday, November 5 in order to be counted at that evening's meeting. Late ballots will not be counted.

CHAIRMAN	Don Heck _____	[ ] [ ]	Gail McClary	[ ]
VICE-CHAIRMAN	Mike Beeman -----	[ ] [ ]	Roger Hill	[ ]
SECRETARY	Stan Kostka	[ ]	_____	[ ]
TRUSTEE	Dana Miller _____	[ ] [ ]	Darrell O'Kelly	[ ]
TREASURER	Dennis Miller _____	[ ] [ ]	Linda Moore	[ ]

## SNOWFLAKES

Well, fall is upon us and the freezing level teases us when it occasionally drops to 4,000 feet. Soon enough the teasing will stop and we may even find ourselves with snow in our driveway (remember last November!). Now is the time for action. Get out your ski gear and inventory your equipment, new batteries for transceivers, restock your wax supply and so on.

For those of you who wish to enjoy sliding/gliding on snow here is an announcement of some interest. 1. **BASIC NORDIC SKI CLASS:** A beginning level class which will present the fundamentals of ski technique, waxing and the ski environment. To graduate, students must attend all lectures, field trips and participate in one ski tour. Experience is not required for enrollment, but we do recommend you be in good physical condition. **LECTURES:** Thursday, Jan 8, 15, 1987; time 7-10 P.M.; location, Everett Swallow's nest classroom (use backdoor entrance). **FIELD TRIPS:** Saturdays, Jan 17, 1987 at Gold Creek, Snoqualmie Pass, Jan 24, 1987 at Lake Wenatchee State Park.

The deadline for enrollment for the Basic Nordic Ski Class is December 1, 1986. Course fee is \$12 (member), \$15 (non-member). Send your check, payable to the Everett Mountaineers. Send to Ted Case, 16304 25th Place N.E., Seattle, WA., 98155.

2. **FLAKE ALERT** - Our communication was lost in an updraft and the announcement appearing in the Bulletin in September for the Telemark Ski Class listed the wrong

## OFFICERS AND CHAIRPERSONS

Chairman: Jim Eychaner - 723-0237 (Seattle)  
 Program Chair: Sam McClary - 337-7712  
 Secretary: Dianne Duffy - 337-3868  
 Treasurer: Brian Dale - 258-2268  
 Trustee: Mike Pinneo - 788-4125  
 Membership: Marjorie Schaller - 668-3217  
 Social: Donna Wirt - 252-6925  
 Publicity & Bulletin: Heidi Ondrasik - 483-6715  
 Conservation: Henry Kral - 743-4274  
 Hiking: Delores Wagner - 568-3828  
 Naturalist/Photography: Linda Moore - 259-0922(w);347-7650(h)  
 Backpacking: Dorothy Beeman - 668-8475  
 Alpine Travel: Bob Laird - 252-9400  
 Climbing: Dan Morse - 353-6643  
 Nordic Skiing: Jerry Crofoot - 14024 Burn Rd., Arlington 98223  
 Explorer Post: Tom Hutchinson - 252-0890

dates. The correct information is:  
 Lectures: November 6, 12, 1986  
 Field Trips: November 20, December 3, 10, 1986  
 Overnight field trip: January 10, 11, 1987. We apologize for the error, please alert interested friends to the correction.

## THREE FINGERS REPORT

The work has been completed and they only had 10 shingles left. The lookout committee is trying now to get the lookout put on the historic registrar as that will ensure the Lookout remains.

Jim Eychaner made a special presentation and thank you to Carol Pinneo and Jerry Thompson for all the work that went into this project. The Everett Club gives them and all the people who helped a big thank you!!

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